

FATHER MICHAEL BAILEY

(INSTITUTE OF CHARITY)

1835 - 1904

MEMORIAL MASS

AT

SAINT MICHAEL'S, NEWPORT

THURSDAY 18th NOVEMBER 2004

7pm

Father Michael Bailey. I. C.
1835 - 1904

The Catholic Faith was re-established in 19th Century Newport mainly through the work of the Rosminian priests and brothers, the Sisters of Providence the Sisters of St Joseph of Annecy and a loyal devoted Catholic community.

Father Michael Bailey who died on November 18th 1904 was outstanding in his contribution to the Church in Newport.

He was born on Michaelmas Day 1835 at Wigan, Lancashire where his father was a member of the Town Council being the first Catholic member of that body. He was elected in the year following the Catholic Emancipation Act, 1829.

Father Bailey was ordained about the year 1862 and came to St Mary's Newport with his brother Father John Bailey twelve months later. Father John later moved to Cardiff where he was in contact with the Bute family and gave religious instruction to the sons.

J. H. Canning states that John was of a quiet studious nature and his expert skill as an architect was of great advantage to his brother in building St Michael's.

2/ Michael was essentially a man of action to whom obstacles were merely an incentive to increased energy. It is no exaggeration to say that he spared no effort physical or mental in the cause of Catholic Education and his work upon the School Board and the Board of Guardians was of immense and lasting value to the Catholics of Newport.

In August 1863 Father Cavalli Rector of St Marys was telegraphed from Cardiff to say that Father Bruno had suffered a fearful attack of cholera. 'A little more would certainly cause his death'. Father Bailey was sent there to help them.

The first Catholic school in Newport was opened in the 1830's in the Old Tithe Barn, opposite St Woolos Cathedral. Mass was said here while the present St Mary's was being built. New Boys and Girls schools were built at the rear of the church in the 1840's.

In 1870 three cottages were purchased in High St, Pillswenly, and Father Bailey fitted one as a school

3 Chapel and the other two were opened as a school with eighteen pupils on Sept 29th 1870. They contributed two pence a week towards the cost of their education.

In 1874 MR Herbert of Hanarth gave a site for a school in Cross St. The MONMOUTHSHIRE HERALD (2nd January) carried head lines "New School in Lower Cross St." and also that accommodation is now provided for over one thousand Catholic children. The five schools are already free from debt. At the opening ceremony the children sang a new piece "God Bless Our Pope".

Education became compulsory in this country in 1870. The Reminian Sisters of Providence decided to leave Newport after thirty years devoted service.

Father Bailey visited Devizes in Wiltshire and suggested that the Sisters of St Joseph of Annecy move to Newport and teach in the parish schools, and they agreed. The Community moved here in August 1873 and for four months fourteen sisters lived in the building next to the church known as the Institute. The attic became the dormitory and one small room the chapel.

Father Bailey said Mass in the school chapel in Pill and the zeal of the congregation soon enabled him to plan the building of a permanent church and so he built

A existing small school was purchased from the Tredegar Estate for £400.

MR Gardener of Victoria Place was appointed architect and (MR W. Blackburn) the builder was → also of Newport.)

Weekly collections throughout the district brought in large sums. The congregation gave all they could and several took the pledges so that they might have more to contribute.

Work soon began preparing the site and Father Michael set an example for the workman, the coal trimmers and iron shippers and others who freely gave their time and labour. With coat off and sleeves rolled up he would be found digging - mixing concrete and performing any other manual task that presented itself.

There was a job for all who ventured near, young men, old men, women and boys Catholic, Protestant and Jew were all pressed into service. Thus the foundations were dug almost without expense.

The foundation stone was laid by the Bishop of Newport DR Hedley O.S.B on St Michael's day in 1886 and the following year this imposing church was opened for worship ^{also} On Sept 29th with the full ceremonial of the church.

to write Mr. J. A. + the Agent of L. & C.
Court and G. H. Holte + K. C. B.
Our dear Mother General Hoskins and
of Newpaper + Alderman Hoskins and the Mayor
People General Hoskins included the
old were dissising the found a fine busi-
over a year previous
The Mountain Ashie Merkin at this
time of a meeting of mining men and
town Hall. Mr Whitwell H. M. Inspector
rewarded that in his district no miners
devoted more time and effort to his
schools than Father Baile (Appleton)
Father will also elect a man of Newport
School Board and a Director of the
Newport and Monmouth Hospital
a number of the Board of Guards
and a number of Negro + Intermidiates
Schools

In 1892 Father Dumaine (Baile)
died after forty years dedicated service to the
Catholic Church in Newport and later
which all became together of
St. Mary's

The English foundations condemned
the Polish school buildings in the late 1890's. These
would do in the interest
of the Vicar of the church, the influ-

Father Baile and his associates passed
place of law in Queens H. U. and effected
the new schools at a cost of £6,000. This
was founded the now St Joseph's Schools in Maynooth.

In 1902 The Catholic Society of Friends
placed their Black and white
school in the interest
of the Vicar of the church, the influ-

Meetings were held in the Tredegar Hall from Sunday to Thursday.

A comprehensive Working Committee made the arrangements for this prestigious event, the chairman ~~Father~~ Father Bailey.

On the first day High Mass was celebrated by Bishop Hedley at St Matys in the presence of the Bishop of Clifton. On the same day Father Otteway celebrated High Mass at St Michaels in the presence of the Bishop of ~~Clifton~~ Shrewsbury

The inaugural lecture was on Secondary Education by Dr Hinsley ^{The Cardinal in Wood Warford}

On the final day three hundred clergy and laity and Bishop Hedley travelled by train to Lintern. The weather was beautifully fine. The ruins were ^(thoroughly) explored and then the whole party assembled in the main transept and sang "Faith of Our Fathers".

In Nov 1903 Father Bailey became ill with heart trouble. After eminent medical advice he was taken to Mentone in the South of France in the hope that the change would have a beneficial effect. His sister Ida accompanied him and she wrote. "The Doctor thought his condition so low that he could die at any ~~minute~~ moment. He sinks into a coma then he is able to rally but although his mind is clear he cannot express himself - and this annoys him. He is thinking about the Schools and tries to talk to the Doctor and nurse about them."

Later he recovered sufficiently to return home. Now confined to a Bath

To visit his beloved St Michaels in
Pill.

He died in the old St Marys
Presbytery, Stow Hill at twelve noon on
Friday the eighteenth of November 1904.
The church bell tolled and the flag of the Town
Hall was placed at half mast.

The South Wales Argus described Father Bailey
as one of the most notable figures in Newport, a
public man - a devoted priest, the father of his
people. His body lay in state at St Marys from the
Sunday night until the Tuesday night so that all would
have an opportunity of passing the coffin and taking a
last look at the countenance of their priest. On
Tuesday night a dirge was sung by a choir of
Newport and Cardiff clergy. There was an immense
congregation. The deceased was then taken down
to St Michaels and laid before the High Altar.

On Wednesday the Requiem Mass was
celebrated by Bishop Hesley before a great congregation
including many of other faiths and representatives
of the Town Council, the Board of Guardians and the
Old School Board.

The Bishop was assisted by Father Hill of
Cardiff who was deacon and Father Hoare of
Cardiff sub-deacon. Thirty priests were present

Bishop Hesley said Father Bailey had spent
forty years in missionary work in Newport. A
man who in a very busy life put his religion
first. He constantly preached to men and women
who were too indulgent to vice and wickedness
and constantly preached the value of their immortal
souls. No monument to him would be more
striking than St Michaels Church and
the schools he spent his life organising.

~~Rev. H. Morgan of Holy Trinity is his~~

The funeral procession passed through Commercial Road Commercial St and Stow Hill. A Victoria car drawn by four horses conveyed the coffin at the head & marched Sixty stewards followed by a large body of men walking three and four deep. Then came a Thurifer swinging the censer, the crucifer carrying the crucifix and acolytes carrying lighted candles then servers of the Sanctuary in black cassocks and white surplices. The clergy then followed in carriages then a body of the Royal Field Artillery from the Barracks. Next the Victoria car drawn by four horses carrying the coffin and the chief mourners followed by members of the Town Council and other dignitaries. The Pall Bearers were J. R. Bates. A. Williams. J. P. H. LeBrasseur. T. Mahoney. J. Grande T. O'Connell and W. Pinchin. The Bearers. J. Donoghue. D. Buckley. J. Burke. P. Maher. T. Walsh and M. Crowley.

Following ^{the} mourners were the girls of the Catholic Schools in white and black - the boys of the schools wearing medals of St Joseph - then women members of the congregation.

At the Town Hall and public buildings flags were at half mast.

At the cemetery the Nuns of St Joseph were in the foreground. Father Dan Hickey was responsible for the funeral arrangements.

The adjacent St Mary's Presbytery was